



Development Activity Monitoring System
Monthly Report of CBCA Activity
DECEMBER, 2020

COUNCILMANIC DISTRICTS

09

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|---------------------|----------------------------------|--------------------|--|-------|--|
| DATE ACCEPTED: | CP-10005-01 12/10/2020 | TITLE: | ALICE FERGUSON FOUNDATION - HARD BARGAIN FARM, LIMITED MINOR AMENDMENT TO ELEEMOSYNARY INSTITUTION | | |
| PLANNING AREA: | 83 | | | | |
| ELECTION DISTRICT: | 05 | | | | |
| POLICE DISTRICT: | 7 | ZONING | O-S | 18.00 | |
| GROWTH POLICY AREA: | RURAL AND AGRICULTURAL AREA | with ACREAGE: | R-C-O | 0.00 | |
| TIER: | RURAL | | | | |
| STREET ADDRESS: | 2001 BRYANS POINT ROAD | | | | |
| CITY: | ACCOKEEK | TOTAL ACRES: | 18.00 | | |
| TAX MAP & GRID: | 140 F-4 | LOCATED ON: | NORTH SIDE OF BRYAN POINT ROAD, APPROXIMATELY 2.4 MILES WEST OF FARMINGTON ROAD | | |
| 200 SHEET: | 219SW02 | | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | | |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 | | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | | |
| | GROSS FLOOR AREA: | 0 | | | |
| | | APPLICANT: | ALICE FERGUSON FOUNDATION | | |
| | | AGENT: | O'MALLEY, MILES, NYLEN & GILMORE, P.A. | | |
| | | OWNER(S): | | | |

ADJACENT TOWN(S):

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Development Activity Monitoring System
Monthly Report of Subdivision Activity
DECEMBER, 2020

COUNCILMANIC DISTRICTS **04**

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|---------------------|-------------------------|----------------------|--|-------|
| PRELIM NO: | 4-19014 | TITLE: | COLLINGTON NASA-FCU, TWO LOTS FOR 133,167 SQUARE FEET OF COMMERCIAL DEVELOPMENT | |
| DATE ACCEPTED: | 12/29/2020 | | | |
| PLANNING AREA: | 74A | | | |
| ELECTION DISTRICT: | 07 | | | |
| POLICE DISTRICT: | 2 | ZONING | E-I-A | 11.00 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | | |
| TIER: | DEVELOPING | | | |
| STREET ADDRESS: | 500 PRINCE GEORGE BLVD | | | |
| CITY: | UPPER MARLBORO | TOTAL ACRES: | | 11.00 |
| TAX MAP & GRID: | 077 D-1 | LOCATED ON: | EAST SIDE OF PRINCE GEORGE'S BOULEVARD, APPROX 370 FEET NORTH OF TRADE ZONE AVENUE | |
| 200 SHEET: | 201SE14 | | | |
| LOTS: | 2 | UNITS ATTACHED: | | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY: | | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | | 0 |
| | | GROSS FLOOR AREA: | 80,000 | |
| | | APPLICANT: | NASA FEDERAL CREDIT UNION | |
| | | AGENT: | BEN DYER ASSOCIATES, INC | |
| | | OWNER(S): | NASA FEDERAL CREDIT UNION | |

ADJACENT TOWN(S):

COUNCILMANIC DISTRICTS **06**



Development Activity Monitoring System
Monthly Report of Subdivision Activity
DECEMBER, 2020

COUNCILMANIC DISTRICTS

06

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|---------------------|--------------------------|---------------------------|--|
| PRELIM NO: | 4-20025 | TITLE: | MCDERMOTT PROPERTY, 4 LOTS FOR SINGLE-FAMILY DETACHED DEVELOPMENT |
| DATE ACCEPTED: | 12/3/2020 | | |
| PLANNING AREA: | 78 | | |
| ELECTION DISTRICT: | 15 | | |
| POLICE DISTRICT: | 2 | ZONING | R-R |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | 7.76 |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 5200 JOHN PUMPHREY | | |
| CITY: | UPPER MARLBORO | TOTAL ACRES: | 7.76 |
| TAX MAP & GRID: | 100 E-1 | LOCATED ON: | ON THE NORTH SIDE OF OLD MARLBORO PIKE, APPROXIMATELY 1.3 MILES WEST ITS INTERSECTION WITH RITCHIE MARLBORO RD |
| 200 SHEET: | 207SE10 | | |
| LOTS: | 4 | UNITS ATTACHED: | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | GROSS FLOOR AREA: | OWNER(S): | MARLBORO TOBACCO MARKET, INC. |
| | | | MORRIS & RITCHIE ASSOC. |
| | | APPLICANT: | MARLBORO TOBACCO MARKET INC |

ADJACENT TOWN(S): UPPER MARLBORO

COUNCILMANIC DISTRICTS

09



Development Activity Monitoring System
Monthly Report of Subdivision Activity
DECEMBER, 2020

COUNCILMANIC DISTRICTS

09

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|---------------------|-------------------------|---------------------|---|--------|
| PRELIM NO: | 4-20021 | TITLE: | BRANDYWINE WOODS, 165 LOTS AND 19 PARCELS FOR THE DEVELOPMENT OF 165 SINGLE-FAMILY DETACHED DWELLINGS IN AN ENVIROMENTAL CONSERVATION SUBDIVISION | |
| DATE ACCEPTED: | 12/18/2020 | | | |
| PLANNING AREA: | 85B | | | |
| ELECTION DISTRICT: | 11 | | | |
| POLICE DISTRICT: | 5 | ZONING | R-R | 106.62 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | | |
| TIER: | DEVELOPING | | | |
| STREET ADDRESS: | | | | |
| CITY: | | TOTAL ACRES: | 106.62 | |
| TAX MAP & GRID: | 145 E-2 | LOCATED ON: | WEST SIDE OF TOWER RD, APPROX 400 FEET FROM INTERSECTION WITH BRANDYWINE RD (MD 381) | |
| 200 SHEET: | 217SE09 | | | |
| LOTS: | 165 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 19 | UNITS MULTIFAMILY: | 0 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | |
| | | GROSS FLOOR AREA: | 0 | |
| | | APPLICANT: | TOWER TERRA, LLC. | |
| | | AGENT: | MCNAMEE & HOSEA | |
| | | OWNER(S): | TOWER TERRA, LLC | |

ADJACENT TOWN(S):

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Development Activity Monitoring System
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COUNCILMANIC DISTRICTS

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|----------------------------|--------------------------|---------------------------|---|
| PRELIM NO: | 4-19011 | TITLE: | TOWNES AT BRANDYWINE CROSSING, 170 LOTS AND 19 PARCELS FOR THE DEVELOPMENT OF SINGLE-FAMILY ATTACHED DWELLINGS. |
| DATE ACCEPTED: | 12/17/2020 | | |
| PLANNING AREA: | 85A | | |
| ELECTION DISTRICT: | 11 | | |
| POLICE DISTRICT: | 5 | ZONING | I-1 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | 18.58 |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | MATAPEAKE BUSINESS DR | | |
| CITY: | BRANDYWINE | TOTAL ACRES: | 18.58 |
| TAX MAP & GRID: | 155 A-3 | LOCATED ON: | EAST OF THE INTERSECTION OF U.S. 301 AND MATAPEAKE BUSINESS DR. |
| 200 SHEET: | 220SE07 | | |
| LOTS: | 170 | UNITS ATTACHED: | 170 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 19 | UNITS MULTIFAMILY: | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 170 |
| | GROSS FLOOR AREA: | OWNER(S): | |
| | 0 | | |

APPLICANT: BRANDYWINE REAL ESTATE, LLC
AGENT: SOLTESZ
OWNER(S):

ADJACENT TOWN(S):

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Development Activity Monitoring System
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COUNCILMANIC DISTRICTS 01

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|---------------------|----------------------------------|---------------|---|
| DATE ACCEPTED: | SDP-8626-10 12/10/2020 | TITLE: | AMMENDALE BUSINESS CAMPUS, LOT 3, AMENDMENT FOR THE ADDITION OF A SLIDING VEHICULAR GATE AND A 6-FOOT HIGH FENCE TO BE LOCATED AROUND THE PERIMETER OF THE REAR PROPERTY. |
| PLANNING AREA: | 60 | | |
| ELECTION DISTRICT: | 01 | | |
| POLICE DISTRICT: | 6 | ZONING | E-I-A 4.85 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | | | |
| CITY: | | TOTAL ACRES: | 4.85 |
| TAX MAP & GRID: | 013 D-2 | LOCATED ON: | WEST SIDE OF US ROUTE 1 (BALTIMORE AVENUE) APPROXIMATELY 760 FEET SOUTH OF ITS INTERSECTION WITH FRITZ WAY |
| 200 SHEET: | 216NE06 | | |
| LOTS: | 1 UNITS ATTACHED: | | |
| | 0 | | |
| OUTLOTS: | 0 UNITS DETACHED: | | |
| | 0 | | |
| PARCELS: | 0 UNITS MULTIFAMILY: | APPLICANT: | SALAS O'BRIEN C/O KEN NOACK |
| | 0 | AGENT: | BDC BALTIMORE AVENUE II, LLC |
| OUTPARCELS: | 0 TOTAL UNITS: | OWNER(S): | BDC BALTIMORE AVENUE II, LLC |
| | 0 | | |
| | GROSS FLOOR AREA: | | |
| | 0 | | |

ADJACENT TOWN(S):

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COUNCILMANIC DISTRICTS 03



Development Activity Monitoring System
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COUNCILMANIC DISTRICTS 03

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|---------------------|-----------------------------------|---------------|--|
| DATE ACCEPTED: | DSP-17003-02 12/29/2020 | TITLE: | BA/WRPR COLLEGE PARK, LLC, FOR SITE CHANGES INCLUDING LANDSCAPING, GRADING, RETAINING WALL, AND CHANGE TO SHOPFRONTS WINDOWS |
| PLANNING AREA: | 66 | | |
| ELECTION DISTRICT: | 21 | | |
| POLICE DISTRICT: | 1 | ZONING | M-U-I 5.75 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPED | | |
| STREET ADDRESS: | | | |
| CITY: | | TOTAL ACRES: | 5.75 |
| TAX MAP & GRID: | 033 C-4 | LOCATED ON: | LOCATED IN THE SOUTHWEST QUADRANT OF THE INTERSECTION OF HARTWICK ROAD AND US ROUTE 1 (BALTIMORE AVENUE) |
| 200 SHEET: | 209NE04 | | |
| LOTS: | 0 UNITS ATTACHED: 0 | | |
| OUTLOTS: | 0 UNITS DETACHED: 0 | | |
| PARCELS: | 0 UNITS MULTIFAMILY: 0 | APPLICANT: | COLLEGE PARK JV, LLC |
| OUTPARCELS: | 0 TOTAL UNITS: 0 | AGENT: | BOHLER ENGINEERING |
| | GROSS FLOOR AREA: 14,600 | OWNER(S): | COLLEGE PARK JV, LLC |

ADJACENT TOWN(S): UNIVERSITY PARK, COLLEGE PARK, HYATTSVILLE, RIVERDALE PARK

COUNCILMANIC DISTRICTS 04



Development Activity Monitoring System
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COUNCILMANIC DISTRICTS

04

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|--------------------------|-------------------------|----------------------|--|
| DSP-19040-01 | | TITLE: | AMBER RIDGE, REQUESTING APPROVAL OF THE ADDITION OF SEVEN 24-FOOT-WIDE FRONT-LOADED ELEVATIONS FOR CARUSO HOMES. |
| DATE ACCEPTED: | 12/29/2020 | | |
| PLANNING AREA: | 74B | | |
| ELECTION DISTRICT: | 07 | | |
| POLICE DISTRICT: | 2 | ZONING | M-X-T 19.04 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | | | |
| CITY: | | TOTAL ACRES: | 19.04 |
| TAX MAP & GRID: | 063 D-4 | LOCATED ON: | WEST SIDE OF US 301(CRAIN HIGHWAY), APPROXIMATELY 1,200 FEET SOUTH OF ITS INTERSECTION WITH MITCHELLVILLE ROAD |
| 200 SHEET: | 203NE14 | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | GROSS FLOOR AREA: | 0 | |
| | | APPLICANT: | CARUSO LAND DEVELOPMENT LLC |
| | | AGENT: | RODGERS CONSULTING, INC. |
| | | OWNER(S): | CBR, AMBER RIDGE, LLC |
| ADJACENT TOWN(S): | BOWIE | | |



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COUNCILMANIC DISTRICTS 04

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|---------------------|-----------------------------------|---------------|--|
| DATE ACCEPTED: | DSP-07072-01 12/15/2020 | TITLE: | MELFORD, BLOCK 3, REQUESTING A REVISION TO INCREASE THREE PREVIOUSLY APPROVED BUILDINGS BY 126 SQUARE FEET AND COMPLETE SITE RELATED IMPROVEMENTS, ON LOTS 1 AND 2 OF BLOCK 3. |
| PLANNING AREA: | 71B | | |
| ELECTION DISTRICT: | 07 | | |
| POLICE DISTRICT: | 2 | ZONING | M-X-T 12.54 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 16901 MELFORD | | |
| CITY: | BOWIE | TOTAL ACRES: | 12.54 |
| TAX MAP & GRID: | 047 F-4 | LOCATED ON: | LOCATED ON THE WEST SIDE OF MELFORD BOULEVARD AT ITS INTERSECTION WITH SCIENCE DRIVE |
| 200 SHEET: | 207NE15 | | |
| LOTS: | 2 UNITS ATTACHED: | | 0 |
| OUTLOTS: | 0 UNITS DETACHED: | | 0 |
| PARCELS: | 0 UNITS MULTIFAMILY: | APPLICANT: | ST. JOHN PROPERTIES |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | DEWBERRY |
| | GROSS FLOOR AREA: | OWNER(S): | |
| | | | 0 |

ADJACENT TOWN(S):

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COUNCILMANIC DISTRICTS 05



Development Activity Monitoring System
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COUNCILMANIC DISTRICTS **05**

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|---------------------|-------------------------|--------------------|---------------|--|--------|
| | DSP-04067-10 | | TITLE: | WOODMORE COMMONS, RETAIL OFFICE, SERVICE COMMERCIAL USE AND MULTIFAMILY RESIDENTIAL | |
| DATE ACCEPTED: | 12/30/2020 | | | | |
| PLANNING AREA: | 73 | | | | |
| ELECTION DISTRICT: | 13 | | | | |
| POLICE DISTRICT: | 2 | | ZONING | M-X-T | 17.24 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | | with ACREAGE: | | |
| TIER: | DEVELOPING | | | | |
| STREET ADDRESS: | | | | | |
| CITY: | BOWIE | | TOTAL ACRES: | | 17.24 |
| TAX MAP & GRID: | 060 E-3 | | LOCATED ON: | LOCATED AT THE NORTHEAST QUADRANT OF THE INTERSECTION OF MD 202 (LANDOVER ROAD) AND ST. JOSEPH'S DRIVE | |
| 200 SHEET: | 203NE08 | | | | |
| LOTS: | 8 | UNITS ATTACHED: | | | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | | | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY: | | | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | | | 0 |
| | | GROSS FLOOR AREA: | | | 88,000 |
| | | | APPLICANT: | BALK HILL VENTURES, LLC. | |
| | | | AGENT: | GIBBS, EDWARD C. | |
| | | | OWNER(S): | | |
| ADJACENT TOWN(S): | GLENARDEN | | | | |

COUNCILMANIC DISTRICTS **06**



Development Activity Monitoring System
Monthly Report of Urban Design Activity
DECEMBER, 2020

COUNCILMANIC DISTRICTS

06

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|---------------------|-------------------------|--------------------|---------------|---|
| | SDP-1501-H3 | | TITLE: | OAK CREEK CLUB, LOT 3 BLOCK A, HMA REQUEST |
| DATE ACCEPTED: | 12/8/2020 | | | |
| PLANNING AREA: | 74A | | | |
| ELECTION DISTRICT: | 07 | | | |
| POLICE DISTRICT: | 2 | | ZONING | R-L 0.21 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | | with ACREAGE: | |
| TIER: | DEVELOPING | | | |
| STREET ADDRESS: | 704 CRANSTON AVENUE | | | |
| CITY: | UPPER MARLBORO | | TOTAL ACRES: | 0.21 |
| TAX MAP & GRID: | 076 E-1 | | LOCATED ON: | LOCATED ON THE EAST SIDE OF CRANTON AVENUE APPROXIMATELY 33 FEET NORTH OF ITS INTERSECTION WITH NORTON HILL COURT |
| 200 SHEET: | 201SE12 | | | |
| LOTS: | 1 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 | APPLICANT: |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | AGENT: |
| | GROSS FLOOR AREA: | 0 | OWNER(S): | MICHELLE CLANCY MICHELLE CLANCY MOREEN WALLACE |

ADJACENT TOWN(S):

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Development Activity Monitoring System
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DECEMBER, 2020

COUNCILMANIC DISTRICTS

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|---------------------|-------------------------|--------------------|---------------|---|------------------------|
| | DSP-16052-05 | | TITLE: | HAMPTON PARK, MINOR SITE PLAN CHANGES | |
| DATE ACCEPTED: | 12/9/2020 | | | | |
| PLANNING AREA: | 75A | | | | |
| ELECTION DISTRICT: | 13 | | | | |
| POLICE DISTRICT: | 3 | | ZONING | M-X-T | 24.55 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | | with ACREAGE: | | |
| TIER: | DEVELOPED | | | | |
| STREET ADDRESS: | 9005 CENTRAL AVENUE | | | | |
| CITY: | CAPITOL HEIGHTS | | TOTAL ACRES: | 24.55 | |
| TAX MAP & GRID: | 067 D-4 | | LOCATED ON: | LOCATED AT THE SOUTHWEST CORNER OF THE INTERSECTION OF CENTRAL AVENUE AND I-495 (CAPITAL BELTWAY) | |
| 200 SHEET: | 201SE08 | | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | | |
| PARCELS: | 10 | UNITS MULTIFAMILY: | 0 | APPLICANT: | VELOCITY CAPITAL, LLC. |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | AGENT: | SOLTESZ |
| | GROSS FLOOR AREA: | 0 | OWNER(S): | | |

ADJACENT TOWN(S):

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Development Activity Monitoring System
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COUNCILMANIC DISTRICTS

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|---------------------|---------------------------|--------------------|---------------|--|-------------------------------|
| | DSP-14028-04 | | TITLE: | PRINCE GEORGES COUNTY REGIONAL HOSPITAL, ADDING MONUMENT SIGNAGE | |
| DATE ACCEPTED: | 12/14/2020 | | | | |
| PLANNING AREA: | 73 | | | | |
| ELECTION DISTRICT: | 13 | | | | |
| POLICE DISTRICT: | 2 | | ZONING | M-X-T | 77.83 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | | with ACREAGE: | | |
| TIER: | DEVELOPED | | | | |
| STREET ADDRESS: | 901 HARRY S. TRUMAN DRIVE | | | | |
| CITY: | UPPER MARLBORO | | TOTAL ACRES: | 77.83 | |
| TAX MAP & GRID: | 067 D-2 | | LOCATED ON: | AT THE INTERSECTION OF HARRY S. TRUMAN DRIVE AND HEALTH CARE WAY, APPROXIMATELY 256 FEET SOUTH OF MEDICAL CENTER DRIVE | |
| 200 SHEET: | 201NE08 | | | | |
| LOTS: | 1 | UNITS ATTACHED: | 0 | | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | | |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 | APPLICANT: | DIMENSIONS HEALTH CORPORATION |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | AGENT: | SOLTESZ |
| | GROSS FLOOR AREA: | 0 | OWNER(S): | | |

ADJACENT TOWN(S):

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Development Activity Monitoring System
Monthly Report of Urban Design Activity
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COUNCILMANIC DISTRICTS 06

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|---|--------------------|---|
| AC-20019 | TITLE: | PARKSIDE, SECTIONS 5 & 6, 4.6 BUFFERING DEVELOPMENT FROM STREETS; SEE PAGE 65 OF THE LANDSCAPE MANUAL |
| DATE ACCEPTED: 12/4/2020 | | |
| PLANNING AREA: 78 | | |
| ELECTION DISTRICT: 15 | | |
| POLICE DISTRICT: 2 | ZONING | R-M 150.49 |
| GROWTH POLICY AREA: ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: DEVELOPING | | |
| STREET ADDRESS: 4412 MELWOOD ROAD | | |
| CITY: | TOTAL ACRES: | 150.49 |
| TAX MAP & GRID: 090 E-1 | LOCATED ON: | LOCATED ON BOTH SIDES OF MELWOOD ROAD, AT ITS INTERSECTION WITH MOORE'S WAY |
| 200 SHEET: 205SE08 | | |
| LOTS: 0 | UNITS ATTACHED: | 0 |
| OUTLOTS: 0 | UNITS DETACHED: | 0 |
| PARCELS: 0 | UNITS MULTIFAMILY: | 0 |
| OUTPARCELS: 0 | TOTAL UNITS: | 0 |
| | GROSS FLOOR AREA: | 0 |
| | APPLICANT: | SHF PROJECT OWNER, LLC |
| | AGENT: | DEWBERRY |
| | OWNER(S): | |

ADJACENT TOWN(S):

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COUNCILMANIC DISTRICTS 08



Development Activity Monitoring System
Monthly Report of Urban Design Activity
DECEMBER, 2020

COUNCILMANIC DISTRICTS 08

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|---------------------|-------------------------|---------------|---|
| DATE ACCEPTED: | DSP-16020-02 | TITLE: | ALLENTOWN ANDREWS GATEWAY (WAWA), SIGN REVISION FROM 49.99 SQUARE FEET TO 46.87 SQUARE FEET |
| PLANNING AREA: | 12/9/2020 | | |
| ELECTION DISTRICT: | 76B | | |
| POLICE DISTRICT: | 06 | ZONING | M-X-T 13.02 |
| GROWTH POLICY AREA: | 4 | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPED | | |
| CITY: | 6009 ALLENTOWN ROAD | TOTAL ACRES: | 13.02 |
| TAX MAP & GRID: | SUITLAND | LOCATED ON: | LOCATED ON THE NORTHEAST CORNER OF THE INTERSECTION OF ALLENTOWN ROAD AND BRANCH AVENUE. |
| 200 SHEET: | 098 B-3 | | |
| LOTS: | 208SE05 | | |
| OUTLOTS: | 0 UNITS ATTACHED: 0 | | |
| PARCELS: | 0 UNITS DETACHED: 0 | APPLICANT: | WAWA, INC. |
| OUTPARCELS: | 1 UNITS MULTIFAMILY: 0 | AGENT: | BOHLER ENGINEERING VA, LLC |
| | 0 TOTAL UNITS: 0 | OWNER(S): | |
| | GROSS FLOOR AREA: 0 | | |
| ADJACENT TOWN(S): | MORNINGSIDE | | |

COUNCILMANIC DISTRICTS 09



Development Activity Monitoring System
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COUNCILMANIC DISTRICTS

09

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|---------------------|--------------------------|---------------|--|
| | SDP-9804-H1 | TITLE: | GREENS AT PISCATAWAY (GLASSFORD VILLAGE), LOT 9 BLOCK I, ADDITION OF DECK |
| DATE ACCEPTED: | 12/1/2020 | | |
| PLANNING AREA: | 84 | | |
| ELECTION DISTRICT: | 05 | | |
| POLICE DISTRICT: | 7 | ZONING | R-L 0.20 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 2406 GREEN GINGER CIRCLE | | |
| CITY: | ACCOKEEK | TOTAL ACRES: | 0.20 |
| TAX MAP & GRID: | 142 D-3 | LOCATED ON: | LOCATED ON THE EAST SIDE OF GREEN GINGER CIRCLE, APPROXIMATELY 180 FEET NORTH OF ITS INTERSECTION WITH MEDINAH RIDGE ROA |
| 200 SHEET: | 217SE03 | | |
| LOTS: | 1 UNITS ATTACHED: | | 0 |
| OUTLOTS: | 0 UNITS DETACHED: | | 0 |
| PARCELS: | 0 UNITS MULTIFAMILY: | APPLICANT: | CHRISTOPHER PUGH |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | CHRISTOPHER PUGH |
| | GROSS FLOOR AREA: | OWNER(S): | CHRISTOPHER PUGH |
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ADJACENT TOWN(S):

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COUNCILMANIC DISTRICTS

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| AC-20018 | TITLE: | BRANCH AVENUE MXT, 4.6 BUFFERING DEVELOPMENT FROM STREETS; SEE PAGE 65 OF THE LANDSCAPE MANUAL |
| DATE ACCEPTED: 12/1/2020 | | |
| PLANNING AREA: 85A | | |
| ELECTION DISTRICT: 11 | | |
| POLICE DISTRICT: 5 | ZONING | M-X-T 62.17 |
| GROWTH POLICY AREA: ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: DEVELOPING | | |
| STREET ADDRESS: 12301 BRANCH AVE | | |
| CITY: BRANDYWINE | TOTAL ACRES: | 62.17 |
| TAX MAP & GRID: 134 E-3 | LOCATED ON: | LOCATED ON THE WEST SIDE OF BRANCH AVENUE; 1.6 MILES NORTH OF THE INTERSECTION BETWEEN BRANCH AVENUE AND CRAIN HIGHWAY |
| 200 SHEET: 216SE06 | | |
| LOTS: 0 UNITS ATTACHED: 0 | | |
| OUTLOTS: 0 UNITS DETACHED: 0 | | |
| PARCELS: 0 UNITS MULTIFAMILY: 0 | APPLICANT: | STANLEY MARTIN COMPANIES, LLC |
| OUTPARCELS: 0 TOTAL UNITS: 0 | AGENT: | RODGERS CONSULTING, INC. |
| GROSS FLOOR AREA: 0 | OWNER(S): | |

ADJACENT TOWN(S):

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|----------------------------|---|-----------------------------|--|------|
| CASE NUMBER: | MR-2006F | TITLE: | COLLEGE PARK WOODS COMMUNITY BUILDING, CONSTRUCTION OF A ONE STORY COMMUNITY CLUBHOUSE | |
| DESCRIPTION: | CONSTRUCTION OF A ONE STORY COMMUNITY CLUBHOUSE | | | |
| DATE ACCEPTED: | 12/7/2020 | ZONING WITH ACREAGE: | R-80 | 3.66 |
| PLANNING AREA: | 66 | TOTAL ACREAGE: | 3.66 | |
| ELECTION DISTRICT: | 21 | LOCATED ON: | NORTHWEST OF THE INTERSECTION OF METZEROTT ROAD AND UNIVERSITY BOULEVARD | |
| POLICE DISTRICT: | 1 | APPLICANT: | DEPARTMENT OF PUBLIC WORKS CITY OF COLLEGE PARKS | |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | AGENT: | BROUGHTON CONSTRUCTION COMPANY | |
| TIER: | DEVELOPED | OWNER(S): | CITY OF COLLEGE PARK | |
| STREET ADDRESS: | 3545 MARLBROUGH WAY | | | |
| CITY: | COLLEGE PARK | | | |
| ADJACENT TOWN(S): | COLLEGE PARK | | | |



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|----------------------------|--|-----------------------------|--|------|
| CASE NUMBER: | MR-1934A | TITLE: | WELLS BLVD PARKWAY COMPLETE GREEN STREET PROJECT, ENHANCE THE ENVIRONMENTAL SUSTAINABILITY OF THE COMMUNITY WHILE IMPROVING THE TRANSPORTATION AVENUES, VEHICLE, BIKE AND PEDESTRIAN | |
| DESCRIPTION: | ENHANCE THE ENVIRONMENTAL SUSTAINABILITY OF THE COMMUNITY WHILE IMPROVING THE TRANSPORTATION | ZONING WITH ACREAGE: | R-55 | 2.90 |
| DATE ACCEPTED: | 12/15/2020 | TOTAL ACREAGE: | 2.90 | |
| PLANNING AREA: | 68 | LOCATED ON: | WELLS BLVD AND ADELPHI ROAD | |
| ELECTION DISTRICT: | 17 | APPLICANT: | CITY OF HYATTSVILLE - DEPARTMENT OF PUBLIC WORKS | |
| POLICE DISTRICT: | 1 | AGENT: | CITY OF HYATTSVILLE | |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | OWNER(S): | | |
| TIER: | DEVELOPED | | | |
| STREET ADDRESS: | | | | |
| CITY: | HYATTSVILLE | | | |
| ADJACENT TOWN(S): | HYATTSVILLE | | | |



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|----------------------------|---|-----------------------------|--|
| CASE NUMBER: | MR-2007F | TITLE: | MARLBORO HALL RENOVATION AND ADDITION, GENERAL ACADEMIC BUILDING WITH CLASSROOMS, COMPUTER LABS, ACADEMIC OFFICES, TWO |
| DESCRIPTION: | GENERAL ACADEMIC BUILDING WITH CLASSROOMS, COMPUTER LABS, ACADEMIC OFFICES, TWO LECTURE ROOMS, AND AN ART | | LECTURE ROOMS, AND AN ART PROGRAM ON THE WEST SIDE OF THE BUILDING TO THE NORTH OF THE LECTURE ROOMS |
| DATE ACCEPTED: | 12/23/2020 | ZONING WITH ACREAGE: | R-R 150.08 |
| PLANNING AREA: | 73 | TOTAL ACREAGE: | 150.08 |
| ELECTION DISTRICT: | 13 | LOCATED ON: | CAMPUS OF PRINCE GEORGES COMMUNITY COLLEGE IN LARGO MD |
| POLICE DISTRICT: | 2 | APPLICANT: | PRINCE GEORGE'S COMMUNITY COLLEGE |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | AGENT: | DONALD PRUETT - DIRECTOR OF PLANNING |
| TIER: | DEVELOPING | OWNER(S): | |
| STREET ADDRESS: | 301 LARGO ROAD | | |
| CITY: | UPPER MARLBORO | | |
| ADJACENT TOWN(S): | | | |



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|----------------------------|--|-----------------------------|--|-------|
| CASE NUMBER: | MR-1924F | TITLE: | WMATA BRANCH, 200 FT TOWER WITH 4 17FT ANTENNAS 12X34 | |
| DESCRIPTION: | 200 FT TOWER WITH 4 17FT ANTENNAS 12X34 COMMUNICATION SHELTER, ENCLOSED BACKUP | | COMMUNICATION SHELTER, ENCLOSED BACKUP GENERATOR AND 1000LB TANK TO SUPPORT 700-MHZ RADIO SYSTEM | |
| DATE ACCEPTED: | 12/2/2020 | ZONING WITH ACREAGE: | D-D-O | 0.00 |
| PLANNING AREA: | 76A | | I-1 | 14.00 |
| ELECTION DISTRICT: | 06 | | M-I-O | 0.00 |
| POLICE DISTRICT: | 4 | TOTAL ACREAGE: | 14.00 | |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | LOCATED ON: | AUTH WAY | |
| TIER: | DEVELOPED | APPLICANT: | HICAPS, INC. | |
| STREET ADDRESS: | 5700 CAPITAL GATEWAY DRIVE | AGENT: | HICAPS, INC. WMATA | |
| CITY: | SUITLAND | OWNER(S): | WMATA | |
| ADJACENT TOWN(S): | | | | |



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|----------------------------|---|-----------------------------|--|------|
| CASE NUMBER: | MR-2026A | TITLE: | CHESAPEAKE LIGHTHOUSE SCHOOL, ATHLETIC FIELD, RUNNING TRACK AND PRESS BOX | |
| DESCRIPTION: | ATHLETIC FIELD, RUNNING TRACK AND PRESS BOX | | | |
| DATE ACCEPTED: | 12/8/2020 | ZONING WITH ACREAGE: | I-1 | 4.05 |
| PLANNING AREA: | 77 | | M-I-O | 0.00 |
| ELECTION DISTRICT: | 15 | TOTAL ACREAGE: | 4.05 | |
| POLICE DISTRICT: | 5 | LOCATED ON: | EAST SIDE OF FALLARD DRIVE APPROX. 300 FEET NORTH OF ITS INTERSECTION WITH FALLARD COURT | |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | APPLICANT: | CHESAPEAKE LIGHTHOUSE FOUNDATION | |
| TIER: | DEVELOPING | AGENT: | BEN DYER ASSOCIATES, INC | |
| STREET ADDRESS: | 6150 FALLARD DRIVE | OWNER(S): | CHESAPEAKE LIGHTHOUSE FOU | |
| CITY: | UPPER MARLBORO | | | |
| ADJACENT TOWN(S): | | | | |



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|----------------------------|--|-----------------------------|---|-------|
| CASE NUMBER: | MR-1923F | TITLE: | WMATA GREENBELT, 200 FT TOWER WITH 4 17FT ANTENNAS 12X34 COMMUNICATION SHELTER WITH ENCLOSED BACKUP GENERATOR AND 1000LB TANK TO SUPPORT 700-MHZ RADIO SYSTEM | |
| DESCRIPTION: | 200 FT TOWER WITH 4 17FT ANTENNAS 12X34 COMMUNICATION SHELTER WITH ENCLOSED BACKUP | ZONING WITH ACREAGE: | R-O-S | 64.92 |
| DATE ACCEPTED: | 12/2/2020 | TOTAL ACREAGE: | 64.92 | |
| PLANNING AREA: | 61 | LOCATED ON: | SUNNYSIDE AVENUE | |
| ELECTION DISTRICT: | 01 | APPLICANT: | HICAPS, INC. | |
| POLICE DISTRICT: | 1 | AGENT: | HICAPS, INC. WMATA | |
| GROWTH POLICY AREA: | RURAL AND AGRICULTURAL AREA | OWNER(S): | WMATA | |
| TIER: | RURAL | | | |
| STREET ADDRESS: | 5701 SUNNYSIDE AVENUE | | | |
| CITY: | BELTSVILLE | | | |
| ADJACENT TOWN(S): | | | | |



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|----------------------------|--|-----------------------------|---|---------------|
| CASE NUMBER: | MR-2018F | TITLE: | MDL007 WESTPHALIA ROAD - JAWS, THE PROPOSED PROJECT CONSISTS OF A GROUND MOUNTED ARRAY CONTAINING APPROXIMATELY 3,588 400-WATT SOLAR PANELS AND 12 125-WATT INVERTERS | |
| DESCRIPTION: | THE PROPOSED PROJECT CONSISTS OF A GROUND MOUNTED ARRAY CONTAINING APPROXIMATELY 3,588 | ZONING WITH ACREAGE: | M-I-O R-A | 0.00 38.15 |
| DATE ACCEPTED: | 12/23/2020 | TOTAL ACREAGE: | 38.15 | |
| PLANNING AREA: | 78 | LOCATED ON: | NORTH SIDE OF WESTPHALIA ROAD AT THE INTERSECTION WITH VALLEY FOREST DRIVE | |
| ELECTION DISTRICT: | 15 | APPLICANT: | KNIGHT ONE, LLC | |
| POLICE DISTRICT: | 2 | AGENT: | SGC POWER | |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | OWNER(S): | JAWS III. LLC | |
| TIER: | DEVELOPING | | | |
| STREET ADDRESS: | 9908 WESTPHALIA ROAD | | | |
| CITY: | UPPER MARLBORO | | | |
| ADJACENT TOWN(S): | | | | |



Development Activity Monitoring System
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COUNCILMANIC DISTRICTS 05

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|---------------------|-------------------------|---------------|--|
| DATE ACCEPTED: | DDS-672 | TITLE: | WOODMORE COMMONS, REDUCE PARKING SPACE SIZE |
| PLANNING AREA: | 12/30/2020 | | |
| ELECTION DISTRICT: | 73 | | |
| POLICE DISTRICT: | 13 | ZONING | M-X-T 17.24 |
| GROWTH POLICY AREA: | 2 | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPING | | |
| CITY: | | TOTAL ACRES: | 17.24 |
| TAX MAP & GRID: | 060 E-3 | LOCATED ON: | LOCATED AT THE NORTHEAST QUADRANT OF THE INTERSECTION OF MD 202 (LANDOVER ROAD) AND ST. JOSEPH'S DRIVE |
| 200 SHEET: | 203NE08 | | |
| LOTS: | 8 UNITS ATTACHED: | | |
| OUTLOTS: | 0 UNITS DETACHED: | | |
| PARCELS: | 0 UNITS MULTIFAMILY: | APPLICANT: | BALK HILL VENTURES, LLC. |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | EDWARD C. GIBBS |
| | GROSS FLOOR AREA: | OWNER(S): | |
| | 88,000 | | |
| ADJACENT TOWN(S): | GLENARDEN | | |

COUNCILMANIC DISTRICTS 08



Development Activity Monitoring System
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COUNCILMANIC DISTRICTS 08

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|---------------------|-------------------------|--------------------|---|--------------------|
| DATE ACCEPTED: | A-9968-02 | TITLE: | NATIONAL CAPITAL BUSINESS PARK, BASIC PLAN AMENDMENT - PROPOSED 3.5 MILLION SQUARE FEET GROSS FLOOR AREA FOR INDUSTRIAL USE | |
| PLANNING AREA: | 12/22/2020 | | | |
| ELECTION DISTRICT: | 80 | | | |
| POLICE DISTRICT: | 12 | ZONING | I-1 | 15.00 |
| GROWTH POLICY AREA: | 2 | with ACREAGE: | R-A | 0.78 |
| TIER: | ESTABLISHED COMMUNITIES | | R-S | 426.52 |
| STREET ADDRESS: | DEVELOPING | | | |
| CITY: | | TOTAL ACRES: | 442.30 | |
| TAX MAP & GRID: | 113 C-2 | LOCATED ON: | ON THE NORTH SIDE OF LEELAND ROAD AND APPROXIMATELY 3,178 FEET WEST OF THE INTERSECTION OF US 301 | |
| 200 SHEET: | 211SW01 | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | |
| | GROSS FLOOR AREA: | 0 | APPLICANT: | MANEKIN |
| | | | AGENT: | BOHLER ENGINEERING |
| | | | OWNER(S): | |

ADJACENT TOWN(S):

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COUNCILMANIC DISTRICTS 09



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COUNCILMANIC DISTRICTS

09

ROSP-4663-02
 DATE ACCEPTED: 12/10/2020
 PLANNING AREA: 83
 ELECTION DISTRICT: 05
 POLICE DISTRICT: 7
 GROWTH POLICY AREA: RURAL AND AGRICULTURAL AREA
 TIER: RURAL
 STREET ADDRESS: 2305 BRYAN POINT ROAD
 CITY: ACCOKEEK
 TAX MAP & GRID: 140 F-4
 200 SHEET: 219SW02
 LOTS: 0 UNITS ATTACHED: 0
 OUTLOTS: 0 UNITS DETACHED: 0
 PARCELS: 0 UNITS MULTIFAMILY: 0
 OUTPARCELS: 0 TOTAL UNITS: 0
 GROSS FLOOR AREA: 0

TITLE: ALICE FERGUSON FOUNDATION, REVISION OF A SE SITE PLAN, CBCA CONSERVATION PLAN TO REMOVE PREVIOUSLY APPROVED 12,240 SQ FT EDUCATIONAL BUILDING AND REPLACE IT WITH 2,400 SQFT OPEN AIR PAVILION, ASSOC PARKING

ZONING O-S 18.00
 with ACREAGE: R-C-O 0.00

TOTAL ACRES: 18.00

LOCATED ON: ON THE NORTH SIDE OF BRYAN POINT ROAD APPROXIMATELY 2.4 MILES WEST OF FARMINGTON ROAD

APPLICANT: ALICE FERGUSON FOUNDATION
 AGENT: O'MALLEY, MILES, NYLEN & GILMORE, P.A.
 OWNER(S):

ADJACENT TOWN(S):

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